



## Multicultural Assistance/Scholarship Approval Form

**Objective:** To provide funds to assure youth that are disadvantaged receive a full opportunity to experience the Scouting program. These Council funds are intended to be supplemental to unit and chartered organization efforts at providing help to disadvantaged youth.

**COSTS TO BE COVERED:**

1. Up to \$20.00 of the \$24.00 annual registration fee and half of annual Boys' Life magazine subscription
2. Handbook (Non-Coil)
3. Uniform shirt parts

### APPLICATION

It is important to complete this form in its entirety. Please do not submit forms that are not complete. **It is required that the unit leader or chairman submit his/her recommendation as a part of this application.**

1. SCOUT'S NAME \_\_\_\_\_ Address \_\_\_\_\_

Pack, Troop or Post # \_\_\_\_\_ Grade \_\_\_\_\_ Telephone # \_\_\_\_\_

2. REQUESTING ASSISTANCE FOR: (See costing information below)

Registration Fees	\$ _____
<u>Boys' Life</u> Fee	\$ _____
Uniform Parts	\$ _____
Handbook	\$ _____
<b>Unit Contribution</b>	\$ _____
<b>Total Requested less unit contribution</b>	\$ _____

**Scout families may be asked to write a thank you note.  
Please use the Campership Request form for summer camp.**

**Uniform Parts Needed**

- |  |  |
|--|--|
| <input type="checkbox"/> Numerals - \$1.19 each<br><input type="checkbox"/> Council Shoulder Patch - \$5.00<br><input type="checkbox"/> Cub Scout Neckerchief - \$6.99<br><input type="checkbox"/> Boy Scout Neckerchief - \$8.99<br><input type="checkbox"/> Neckerchief Slide - \$3.99 | <input type="checkbox"/> Scout Slide \$3.99<br><input type="checkbox"/> World Crest \$1.49<br><input type="checkbox"/> Cub Scout Handbook \$8.99<br><input type="checkbox"/> Boy Scout Handbook \$9.99 |
|--|--|

3. Unit Information

- a. Month and year Scout joined unit: \_\_\_\_\_
- b. Month and year of last Family Friend's of Scouting Presentation: \_\_\_\_\_
- c. Did your unit sell popcorn and peanuts: \_\_\_\_\_
- d. Amount of popcorn and peanuts applicant sold: \_\_\_\_\_

\*Note answers in section 3 may be grounds for reduced scholarship awards

4. FAMILY INFORMATION.....to be completed by the parent.

Please mark which level of income you and your spouse earn and write in where you and your spouse are employed. (check one)

- \_\_\_\_\_ \$10,000 or BELOW
- \_\_\_\_\_ \$10,000 – \$15,000
- \_\_\_\_\_ \$15,000 – \$20,000
- \_\_\_\_\_ \$20,000 - \$25,000
- \_\_\_\_\_ \$ OVER \$25,000

PLACE OF EMPLOYMENT \_\_\_\_\_

If unemployed and receiving T.A.N.F., please list social worker's name: \_\_\_\_\_

Number of Siblings/Children in household \_\_\_\_\_

I ATTEST TO THE ABOVE STATEMENTS, THAT THEY ARE TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE. I ALSO GIVE PERMISSION THAT ANY OF THOSE FACTS MAY BE INVESTIGATED.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

5. SCOUT LEADER'S REVIEW AND RECOMMENDATION

UNIT # PACK, TROOP, CREW \_\_\_\_\_

After careful consideration of the role of our unit's provision to help the applicant to earn his/her way in Scouting we request \$\_\_\_\_\_ for this applicant to assure he/she has full access to Scouting:

Comment: (As to observed needs or other info)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Unit Leader Name \_\_\_\_\_ Signature \_\_\_\_\_

Best Contact Phone # \_\_\_\_\_ Date: \_\_\_\_\_

Email Address: \_\_\_\_\_

**COUNCIL ACTION – Return fully signed form to Development Director for processing:**

A. AMOUNT RECOMMENDED BY DISTRICT: \$ \_\_\_\_\_

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

B. SUBMITTED BY DISTRICT EXECUTIVE:

SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

C. APPROVAL:

\_\_\_\_\_  
Development Director

\_\_\_\_\_  
Scout Executive

\_\_\_\_\_  
Council Board Member